## **KANSAS 4-H PROJECT AWARD COVER LETTER & RESUME EVALUATION RUBRIC**



4-H Member: \_\_\_\_\_\_

Extension Unit: \_\_\_\_\_

Project Award Category: \_\_\_\_\_ REGION: \_\_\_\_\_ REGION: \_\_\_\_\_

The Kansas 4-H Project Award Cover Letter & Resume is a cumulative summary of what a 4-H member has done throughout his or her 4-H career within the project award category they are applying for. The applicant should prioritize their knowledge and experiences so that the cover letter is 1 page and resume does not exceed 2 pages. The cover letter should be written in a business letter format, but the formatting of resume is at the discretion of the young person in a way that best represents their 4-H project work and personality. Resume should include contact information, county, school grade, and year in 4-H.

|   | Low Range  | Mid Range   | High Range   | Points |
|---|--|---|--|--------|
| COVER LETTER<br>CONTENT                                 | 0-10 Poor intro; lacking purpose<br>& evidence; poor<br>grammar/format   | 11-20 Limited intro; states<br>purpose & evidence;<br>decent grammar/format                                     | 21-30 Enticing intro; clear<br>purpose; convincing;<br>excellent grammar/format  | /30    |
| RESUME CONTENT  | Low Range  | Mid Range   | High Range   | Points |
| Personal Objective<br>Statement                         | 0-3<br>Vague goals<br>Lacking skills<br>Rambling & unclear   | <ul> <li>4-7</li> <li>Limited goals</li> <li>Vague skills</li> <li>Wordy</li> </ul>                             | <ul> <li>8-10</li> <li>Specific &amp; clear goal</li> <li>Compelling skills</li> <li>Short &amp; concise</li> </ul>        | 10     |
| Project Mastery   | <ul> <li>0-5</li> <li>Lacking evidence</li> <li>Limited scope of skill</li> <li>Non age appropriate</li> </ul> | <ul> <li>6-10</li> <li>adequate evidence</li> <li>sufficient scope of skill</li> <li>age appropriate</li> </ul> | <ul> <li>11-15</li> <li>excellent evidence</li> <li>wide scope of skill</li> <li>exceeds age appropriateness</li> </ul>    | 15     |
| Leadership Experience                                   | <ul> <li>0-3</li> <li>Lacking evidence</li> <li>Limited leadership</li> <li>Non age appropriate</li> </ul>     | <ul> <li>4-7</li> <li>adequate evidence</li> <li>average leadership</li> <li>age appropriate</li> </ul>         | <ul> <li>8-10</li> <li>excellent evidence</li> <li>high quality leadership</li> <li>exceeds age appropriateness</li> </ul> | 10     |
| Citizenship/Community<br>Engagement                     | <ul> <li>0-3</li> <li>Lacking evidence</li> <li>Limited service</li> <li>Non age appropriate</li> </ul>        | <ul> <li>4-7</li> <li>adequate evidence</li> <li>average service</li> <li>age appropriate</li> </ul>            | <ul> <li>8-10</li> <li>excellent evidence</li> <li>rich service</li> <li>exceeds age appropriateness</li> </ul>            | 10     |
| Life Skills/Career<br>Readiness                         | <ul> <li>0-3</li> <li>Lacking examples</li> <li>Limited scope of skill</li> <li>Inadequate</li> </ul>          | <ul> <li>4-7</li> <li>Average examples</li> <li>Some variety &amp; depth</li> <li>Average</li> </ul>            | <ul> <li>8-10</li> <li>Rich examples</li> <li>wide variety &amp; depth</li> <li>Exceptional</li> </ul>                     | 10     |
| Recognition   | 0-2<br>• Limited   | 3<br>■ Average  | 4-5<br>■ Excellent   | 5      |
| Non-4-H Project<br>Related Experiences                  | 0-2<br>• Limited   | 3<br>■ Average  | 4-5<br>■ Excellent   | 5      |
| OVERALL<br>Formatting<br>Heading<br>Punctuation/Grammar | 0-2<br>Visually unappealing<br>Lacking contact info<br>Poor grammar  | <ul> <li>3</li> <li>Clean and neat</li> <li>Proper contact info</li> <li>Few grammar mistakes</li> </ul>        | <ul> <li>4-5</li> <li>Appealing &amp; attractive</li> <li>Proper contact info</li> <li>Excellent grammar</li> </ul>        | 5      |
|   |  |   | Resume Total   | /70    |
|   |  |   | OVERALL TOTAL  | /100   |

Name of Evaluator: \_\_\_\_\_\_\_ Signature of Evaluator: \_\_\_\_\_\_

## KANSAS 4-H PROJECT AWARD COVER LETTER & RESUME EVALUATION COMMENTS



| 4-H Member:                         | Extension Unit: |
|-------------------------------------|-----------------|
| Project Award Category:             | REGION:         |
| COVER LETTER                        |                 |
| PERSONAL OBJECTIVE STATEMENT        |                 |
| PROJECT MASTERY                     |                 |
| LEADERSHIP EXPERIENCE               |                 |
| CITIZENSHIP/COMMUNITY ENGAGEMENT    |                 |
| LIFE SKILLS/CAREER READINESS        |                 |
| RECOGNITION                         |                 |
| NON-4-H PROJECT RELATED EXPERIENCES |                 |
| OVERALL FORMATTING/HEADING/GRAMMAR  |                 |

