

Gray County

**Tony Stauth Memorial 4-H Shotgun Shoot - Registration Form**

Saturday August 23, 2025 at 9:00am

Cimarron Gun Club

**K-STATE**  
Research and Extension



County/District \_\_\_\_\_ Instructor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone Number \_\_\_\_\_

Name	4-H age as of 1/1/25	DOB	Trap \$15	Skeet \$15	Total payment

**Registration forms & fees are due by August 18, 2025**

***Fees must be included with entry form***

**Mail to:** Gray County Extension

PO Box 248

Cimarron, KS 67835

Phone: (620) 855-3821

[kimber94@ksu.edu](mailto:kimber94@ksu.edu)

Make Checks payable to: **Gray County 4-H Shooting Sports**

**\* Before mailing registration email a copy to our office**

Extension Agent signature \_\_\_\_\_

Coordinator and Instructor Signature (for all disciplines competing in:)

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline

*The Gray County Extension Council, Gray County 4-H Shooting Sports and the Cimarron Gun Club are not liable for any accidents.*