



Thomas County Shooting Sports Match  
Saturday, August 9, 2025  
Registration Form



County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NAME (First and Last)	4-H Age (before 1/1/2025)	Date of Birth (mm/dd/yy)	Recurve	Olympic	Bow Hunter Compound	Open Compound	\$15.00 (+\$5 for each additional discipline)

Sub-Total = \$ \_\_\_\_\_

Total Fees Due = \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: Thomas County 4-H Council**

**ENTRY FORMS AND FEES ARE DUE BY August 1, 2025**

**MAIL TO:** Thomas County Extension  
350 S Range Ave. Suite 16 Colby, KS 67701

**QUESTIONS:** Jared Haggard 785-462-0262, or [jnhaggard74@yahoo.com](mailto:jnhaggard74@yahoo.com)

**Extension Agent Signature** \_\_\_\_\_  
To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.